

GREENVILLE CO. S. C.

Nov 12 11:30 AM '80  
DONNIE S. TANKERSLEY  
R.M.C.

STATEMENT OF DISSOLUTION

Eleemosynary Corporation

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

1137 225

For Use By  
The Secretary of State

File No. \_\_\_\_\_  
 Fee Paid \_\_\_\_\_  
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This Space For Use By  
The Secretary of State

*John T. Campbell*  
 SECRETARY OF STATE  
**FILED**  
 NOV 7 1980  
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Pursuant to Section 12-763 of the South Carolina Code of 1962 as amended, the undersigned corporation submits the following statement of dissolution.

- (1) The name of the Corporation is Young Men's Christian Association of Greer, S.C., Inc.
- (2) The address of the office in the State of South Carolina is Post Office Box 429  
in the City of Greer, South Carolina.
- (3) The names and addresses of the officers and directors of the Corporation are as follows:

Names	Complete Address	Title
Leon Gravely	103 Endless Drive, Greer, S. C. 29651	President
Pat Sudduth	Rt. 9, Box 465, Greer, S. C. 29651	First Vice Pres.
James Morris	407 Windward Way, Greer, S. C. 29651	Second Vice Pres.
Ralph Jenkins	Rt. 1, Box 334, Lyman, S. C. 29365	Treasurer
Monica Heckman	Rt. 1, Box 353, Lyman, S. C. 29365	Secretary

The undersigned, representing a majority of the duly elected and qualified members present after due notice hereby certify that published notice was given in the N/A, a newspaper published in the county of \_\_\_\_\_, on \_\_\_\_\_, 19 \_\_\_\_\_.

or by written notice mailed to each member of a meeting of members on June 23, 1980 which notice stated the time and place of meeting and the purpose thereof.

And further, that said meeting was duly held pursuant to notice, and the following resolution was offered and adopted by a majority vote to dissolve said Corporation.  
(Insert Resolution)

See Attachments Date NOV 7 1980

CERTIFIED TO BE A TRUE AND CORRECT COPY  
AS TAKEN FROM AND COMPARED WITH THE  
ORIGINAL ON FILE IN THIS OFFICE.

*John T. Campbell*  
SECRETARY OF STATE OF SOUTH CAROLINA

Signed this \_\_\_\_\_ day of \_\_\_\_\_

- (1) *Leon Gravely*
- (2) *Pat Sudduth*
- (3) *Monica Heckman*
- (4) *Ralph Jenkins*
- (5) *James Morris*
- (6) *Emmanuel Murrell*
- (7) *J. J. McCulloch*
- (8) *R. B. Miller*
- (9) *James K. Poynt*
- (10) *George E. Strait*
- (11) *Wan P. Beach*
- (12) *Dorothy S. Bawert*
- (13)
- (14)

Executive Committee of the  
Board of Directors of the  
YMCA of Greer, S.C., Inc.

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